MAR 12 11 57 AM 1955



## State of South Carolina

following metes and bounds, to-wit:

County in Vol. 514, at page 57."

MORTGAGE OF REAL ESTATE

MORTGAGE OF REAL ESTATE	•
COUNTY OF Greenville	
To All Whom These Presents May Concern:	
I, Joe J. Faress, of Greenville County.	
SEND GREE	
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even dathese presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF Company of the second	ate with REEN-
VILLE, in the full and just sum of Twelve Thousand, Five Hundred and No/100	
(\$ 12,500.00 ) Dollars, with interest at the rate specified in said note, to be repaid in installm	
Eighty-Two and 50/100 (\$ 82.50)  Dollars upon the first day of each and every calendar month hereafter in advance, until the full princip with interest has been paid, said monthly payments shall be applied first to the payment of interest, comonthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (3 or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgy whole amount due under said note, shall, at the option of the holder thereof, become immediately due and who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum at the beside all costs and expenses of collection, to be added to the amount due on said note, and to be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgin and by said note, reference being thereunto had, will more fully appear.	omputed ny time 0) days, age, the payable, itorney's ctible as thereof, age); as
NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the furt of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do granted, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVIL following described preperty, to-wit:	L SAV- receipt ant, bar- LLE, the
"All that contain piece percel or lot of land with all improvements thereon, or to be constituted	<b>41101 0011</b> ,
situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township	ubdi-
known and designated as Lot No. 172 and the northern half of Lot No. 171 in a s vision known as Belle Meade, plat of which is recorded in the R. M. C. office for	or Green-
vision known as belie Meade, plat of which is less than the residuals to	ac the

"BEGINNING at an iron pin on the western side of West Dorchester Boulevard, joint front corner of Lots Nos. 172 and 173 and running thence along the joint line of said lots, S. 83-16 W. 155.3 feet to an iron pin; thence S. 6-44 E. 105 feet to an iron pin in the center of the rear lot line of Lot No. 171; running thence through Lot No. 171, N. 83-16 E. 153.4 feet to an iron pin on the western side of West Dorchester Boulevard; thence along the western side of West Dorchester Boulevard, N. 5-38 W. 105 feet to an iron pin, the point of beginning; being the same conveyed to me by Derby Heights, Inc. by deed dated December 9, 1954 and recorded in the R. M. C. office for Greenville

ville County, S. C. in Plat Book "GG", at page 95 and, according to said plat, has the

PAID, SATISFIED AND CARCELLAND ASSOCIATION OF BUILDING SECTION ASSOCIATION OF BUILDING

Vivan IV. Belding Dicember 29 1370. SATISTIED AND CANCELLED OF RECORD

7 DAY OF 1971

Collie Tarness 7.

R. N. C. FOR GRZENVILLE COUNTY, S. C.

AT. 1:460 CLOCK & N. NO. 15672